

Fill the Night with the Speech of Allah

Al-Haafidh ibn Rajab al-Hanbali

Some people only recite the Qur'an in the days of Ramadan, leaving off its recitation during the nights of Ramadan.

In his book 'Lataa'if al Ma'aarif', Imam Ibn Rajab al-Hanbali cites a hadeeth narrated by Ibn Abbass رضي الله عنه that mentions:

'Indeed the study between the Prophet صلى الله عليه وسلم and Jibreel occurred in the night'

This, therefore, points to the desirability of increasing one's recitation during the nights of Ramadan. Certainly, in the nighttime the distractions come to an end, the determinations are brought together, and the heart and tongue act accordingly upon a deeper understanding of the Qur'an. This is as Allah the Exalted states in His Book:

إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيلاً

Verily, the rising by night (for Tahajjud prayer) is very hard and most potent and good for governing (the soul), and most suitable for (understanding) the Word (of Allah).

[Surah Muzammil, Ayah 6]

Source: Benefit posted in the Telegram channel of Shaykh Fawaz al-Madkhalee (telegram.me/fawaz_almadkali)

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