

## Major & Minor Fiqh

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"*Fiqh* in the religion is understood within the context of major and minor. As for *Major Fiqh*, then it is belief (*aqeedah*) and monotheism (*tawheed*), that which the religion of Allah (تبارك و تعالی) is established upon. Regarding *Minor Fiqh*, it is the mandatory and voluntary types of worship. The Prophet (صلى الله عليه وسلم) stated:

من یرد الله به خیراً یفقهه فی الدین

'Whoever Allah intends good for, He grants them understanding (*fiqh*) in the religion.'  
[Agreed Upon]

These two categories are understood to complement each other, because the indication that Allah (سبحانه و تعالی) intends good for His servant is by enabling him with comprehension of his religious beliefs (*aqeedah*). Additionally, in the prescribed acts of worship, the servant draws near to Allah (سبحانه و تعالی)."

**Source:** <http://al-badr.net/muqolat/3019>

**Translation:** Abu Mohamed Abdul Kareem Hagedorn