

## **Extending and Singing the *Du'a***

***Shaykh Ubayd al-Jaabiree, may Allah preserve him***

---

**Announcer:** "*The questioner says: 'We deem the Imaam of the masjid as Salafi, however, he prolongs the du'a during the prayer; namely the du'a al qunoot, and accomponies it with melody (as if he is singing). So what is the ruling for his action, may Allah reward you with good.'*"

***Shaykh Ubayd al Jaabiree:***

"As for me, then I don't pray along with these types of people. My prayer in my home is better, because this is from innovation (*bida'ah*). As for the *sujood* (prostration), then yes, he can extend that during the nightly prayers, while the weak and incapable one prays what has been decreed for him. However, prolonging the supplication is not from the *Sunnah*."

**The announcer then interjects:** "No, they mention prolonging and singing..."

***Shaykh Ubayd:*** "Singing the *du'a* ?"

**Announcer:** "Yes."

***Shaykh Ubayd:*** "This is a detestable innovation. It is authentically reported from A'ishah (رضي الله عنها) that the Messenger of Allah (صلى الله عليه وسلم) used concise supplications and abandoned others, however the supplications which are heard in many of the *masajid* are made in this fashion (i.e. extended). And singing in the *du'a* is a *bida'ah* as well. So they are an innovator from two angles; from prolonging the *du'a* and from singing the *du'a*."

---

**Source:** <http://ar.miraath.net/fatwah/11598>

**Translation:** Abu Mohamed Abdul Kareem ibn Hagedorn on the 8th of Ramadhaan 1436, coinciding with June 25, 2015, Cincinnati, OH USA